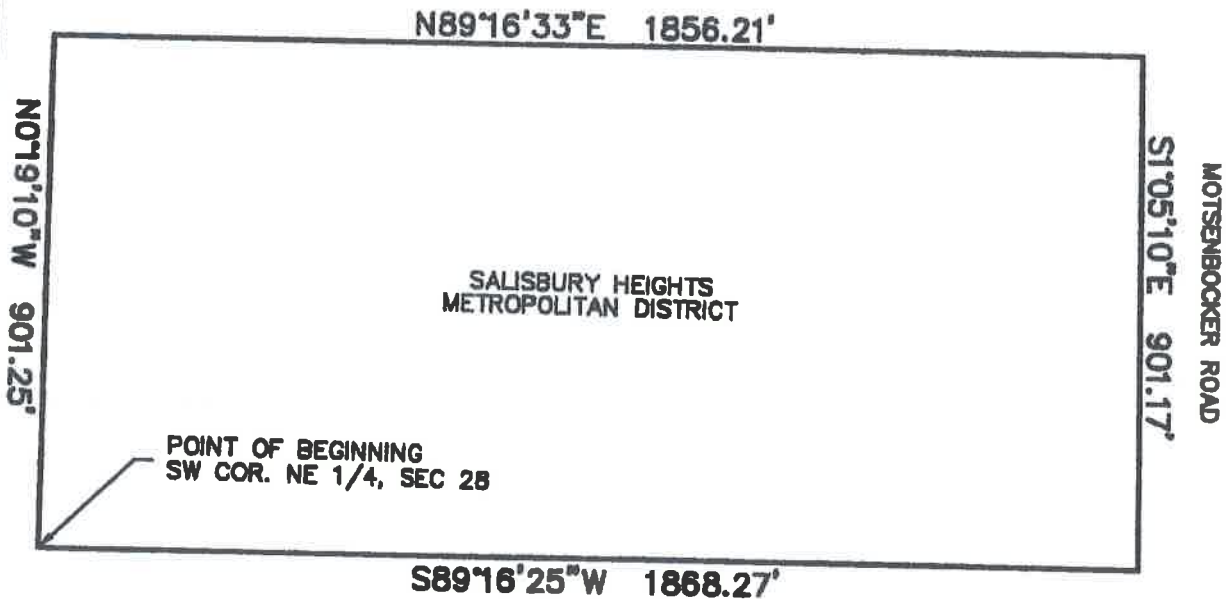


**EXHIBIT C-1
DISTRICT BOUNDARY EXHIBIT**

A PORTION OF THE NORTHEAST QUARTER OF
SECTION 28, TOWNSHIP 6 SOUTH, RANGE 66
WEST OF THE SIXTH PRINCIPAL MERIDIAN,
COUNTY OF DOUGLAS, STATE OF COLORADO.

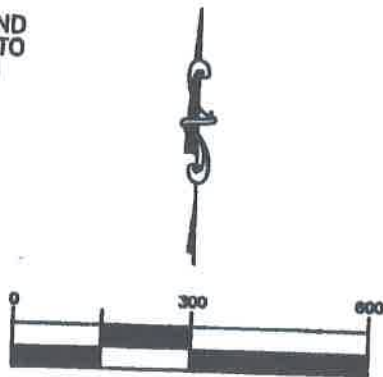


NOTE: THIS EXHIBIT DOES NOT
REPRESENT A MONUMENTED LAND
SURVEY. IT IS INTENDED ONLY TO
DEPICT THE LEGAL DESCRIPTION
ON EXHIBIT "A"

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(IN FEET)
1 inch = 300 ft.

DATE: 09/20/13

Peak
Civil Consultants

200 W. HAMPDEN AVE., SUITE 200
ENGLEWOOD, COLORADO 80110
PH: 720.855.3869
FAX: 720.828.8187
CONTACT: JEFF FRENCH

EXHIBIT A
SALISBURY HEIGHTS METROPOLITAN DISTRICT

LEGAL DESCRIPTION:

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 6 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN IN DOUGLAS COUNTY, COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER;

THENCE NORTH 89° 16' 25" EAST FOR 1868.27 FEET TO THE WESTERLY RIGHT OF WAY LINE OF MOTSENBOCKER ROAD;;

THENCE ALONG SAID RIGHT OF WAY LINE, NORTH 01° 05' 10" WEST FOR 901.17 FEET;

THENCE SOUTH 89° 16' 33" WEST FOR 1856.21 FEET TO THE WESTERLY LINE OF SAID NORTHEAST QUARTER;

THENCE ALONG SAID WESTERLY LINE, SOUTH 00° 19' 10" EAST FOR 901.25 FEET TO THE POINT OF BEGINNING.

CONTAINING 1,678,233 SQUARE FEET (38.527 ACRES) MORE OR LESS.

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DIV OF LOCAL GOVERNMENT



L. KELLEY STEVENSON

DATE

COLORADO P.L.S. NO. 38231
FOR AND ON BEHALF OF PEAK CIVIL CONSULTANTS, INC.
200 W. HAMPDEN AVENUE, SUITE 200
ENGLEWOOD, CO 80110

DATE: 09/20/13

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